

Application for Membership (Please print or type all information legibly)

MASSACHUSETTS LOCKSMITHS ASSOCIATION, INC.

Date:	Email:		
Name:			
Last	First	Middle	
Home Address:			
Геl. #	U.S. Citiz	en?	
Place of Birth:	Date of B	irth:	
Do you operate your own business	s? \bigcirc Yes \bigcirc No \bigcirc Full Time \bigcirc Part Time	ne Year Established	
Number of employee	es: O Store Front Only O Mobile C	Only O Both Store Front & M	lobile
If Yes, You Must Submit At Least	Two Or More Of The Following Forms, W-9, Sa	les Tax Certificate, Insurance C	Certificate Or Copy
Of Your Corporate Seal The app	plication will not move to the investigating con	nmittee without at least 2 of t	he above forms
Have you ever been a member of t	the M.L.A? \bigcirc Yes $\ \bigcirc$ No, If yes what year $_$	I.D. #	,
Д	As a 🔘 Regular 🔘 Journeyman 🔘 Apprent	cice O Student	
Are you a member of any other Lo	cksmith Associations? If so where:		
Business Name:			
Business Address:			
f you're applying as an employee,	Institutional Locksmith or Student, please sub	mit a letter of employment fro	<mark>om your employer</mark>
or Instructor.			
List your present Employer:			
Employer Address:	City:	State:	Zip:
Contact Person:		Tel. #	
List all Previous Employers for the	past 5 years (start with the most recent) if nec	essary use a separate sheet of	paper:
Name:		Tel. #	
Address:	City:	State:	Zip:
Name:		Tel. #	
Address:	City:	State:	Zip:
How did you receive your training?	?		
Have you attended any Locksmithi	ing schools? If necessary use a separate sheet o	of paper:	
	References: 2 Wholesalers from which you pur	chase supplies:	
Name:		Tel. #	
Address:	City:	State:	Zip:
Contact Person:			
Name:		Tel. #	
Address:	City:	State:	Zip:
Contact Person:			

Personal Reference:

Name:		Tel. #	
Address:	City:	State:	Zip:
Contact F	Person:		
	-<= Sponsor Must be a Regular Member and Will be Contacted to Verify th	e Applicant. =>-	
Sponsor:	ID: #	Tel. #	
I am App	lying for Membership as a, Choose from the list below:	ML	.A USE ONLY ↓
Regular:	○ This is to certify that I am working as a locksmith or safe technician full time fo	r more than two	years. #
Journeyn	nan $igcap$ This is to certify that I am working as a locksmith or safe technician full time fo	r less than two	/ears. #
Apprenti	ce $$ This is to certify that I am working as a locksmith or safe technician as a part tii	me occupation.	#
Student	○ This is to certify that I am attending a locksmith training facility.		#
I her	eby agree and grant permission to the M.L.A membership committee and its officer's	permission to co	opy and forward
this docu	ment and any publicly available information found on line for the purpose of verifying	g the above info	rmation submitted
to the as	sociation for doing a background check.		
I furt	ther authorize all such persons, organizations, companies, and agencies to furnish to t	the association a	ny opinions, papers
and reco	rds which in any way bear upon my fitness as a locksmith in becoming a member of th	ne M.L.A.	
I rele	ease from liability of any kind, any person or company who returns any of the informa	ation stated abov	ve.
I cert	tify that all statements are true and, if accepted as a member, I agree to abide by the	rules, regulation	s, and Bylaws of
the Mass	achusetts Locksmiths Association, and further agree to adopt the code of Ethics of the	e M.L.A. as my o	wn, and adhere to
it to the l	best of my ability. Should my membership be discontinued, I agree to return my mem	bership card and	d cease the use of
all of the	M.L.A. insignias and logos.		
	CODE OF ETHICS		
1.	That the dignity of their chosen profession may be perpetuated, it is the duty of all mo	embers of the M	LA to:
2.	Conduct themselves in a dignified manner and to avoid using any improper or questionable methods of soliciting		
I	professional work,		
3.	Cooperate in advancing the best interest of the locksmith trade by voluntary intercha	nge of general ir	ıformation and
(experience with fellow locksmiths and,		
4.	encourage and promote loyalty in the trade and interest in public welfare, always ready to apply their special		
1	knowledge, skills, and training for the use and betterment of the trade.		
			Date:

Applicant's Signature

MEMBERSHIP COMMITTEE REPORT	
Date of Application Received:	Check #
Date of Investigation:	
Investigators:	
Investigating Committee Report:	
Date of Committee Report to the Executive Board:	
Date of Committee Report to Membership Body:	
Date Applicant Printed in the Newsletter:	
Date of M.L.A. Membership Vote:	
Date of Notification to Applicant:	

Revised March 2017

Return Completed Application to: M.L.A. Membership Chairman

1173 Bedford St.

Fall River, MA. 02723